

RELIGIOUS INTELLIGENCE.

Bishop Sael will preach this afternoon, at three o'clock, in the University, Washington square, *Scots free Subject, "Results of the Pope's Downfall."*

At the Blockier street Universalist church, corner of Downing street, Rev. Day K. Lee, pastor—Subject for the morning, "Lessons of Autumn," and for the evening, "Rural Life and City Life."

At the Presbyterian Church of Sea and Land, corner of Market and Henry streets, installation services this evening, at half-past seven o'clock. Services by Rev. C. J. Jones, D. D., Dr. Alexandre and Dr. Stevenson. Appropriate music by the choir.

At the Catholic Apostolic church, thirteenth street, between Sixth and Seventh avenues, preaching this evening, at half-past seven o'clock, on the "Nearness of the Second Coming of our Lord."

At the Church of the Resurrection, Rutgers' College, Fifth avenue, Rev. Dr. E. O. Flagg will preach this morning, at half-past ten o'clock. Sunday school in the afternoon at four o'clock. Prayers at four o'clock.

At the Church of Christ Du St. Esprit, Rev. Dr. Verren, pastor, Divine service in the French language this morning, at ten o'clock.

At the Free Will and Open Communion Baptist church, Seventeenth street, west of Sixth avenue, the pastor, Rev. Charles E. Blake, will preach at half-past ten this morning and half-past seven this evening. Sabbath school at half-past nine this morning and two o'clock this afternoon.

Mrs. C. Fannie Allen speaks in trance before the Spirit Mediums, at Masonic Hall, East Thirteenth street, this morning at half-past ten and this evening at half-past seven o'clock. Conference to-day at twelve o'clock. Receivable, Thursday evening, at eight o'clock.

The Rev. Matthew Hale Smith preaches in the Chapel of the Puritans, Union square, to-night, on "Surgency: His Success Through the Cross."

The Rev. Wm. F. Corbitt, pastor of the Seventeenth street Methodist Episcopal church, between First and Second avenues, will preach this morning and evening.

At the Church of the Dawn, pastor of the Seventh Presbyterian church, corner of Broadway and Ridge streets, will preach this morning at half-past ten, and this evening at half-past seven o'clock. Morning subject, "The Pleading Leaf." Evening, sermon to young men.

At the St. Stephen's Episcopal church, Rev. Dr. Price, pastor, will hold Divine service this morning at half-past ten, and this evening at half-past seven o'clock, in the hall at the northwest corner of Broadway and Twenty-eighth street. The reactor will preach.

At the St. Ann's Free church, Eighteenth street, near Fifth avenue, Rev. S. F. Holmes will preach this morning at half-past seven o'clock, Rev. Eastburn Benjamin this afternoon at three o'clock, service for deaf mutes, and Rev. J. W. Shackelford this evening at half-past seven o'clock.

At the Upper Church of the Ascension, Thirty-fourth street, between Fifth and Sixth avenues, entrance on Thirty-fourth street, in the Everett Building, there will be services this morning at half-past ten o'clock, and in the afternoon at half-past seven o'clock.

At the Church of the Redeemer, Protestant Episcopal, Fifteenth street, between Second and Third avenues, Hours of service:—This morning at quarter to eleven o'clock and this afternoon at four o'clock. Sunday school this afternoon at half-past two o'clock. Rev. Abbott Brown will preach.

At the Church of the Strangers, large chapel of the University, Washington square, Rev. Dr. Deems will preach this morning at half-past ten o'clock and this evening at half-past seven o'clock. Strangers cordially invited.

At the Forty-second street Presbyterian church, between Seventh and Eighth avenues, services by the Rev. W. A. Scott, D. D., this morning at half-past ten o'clock, and this evening at half-past seven o'clock. Evening—"Jacob's Vision at Luz; or, The Young Man's Religious Awakening."

At the Free Church of the Redemption, Fourteenth street, opposite the Academy of Music, Divine service every Sunday morning at half-past ten o'clock, and in the afternoon at half-past seven o'clock. Rev. Uriah Scott will preach to-day.

At the Fifth Avenue Baptist church, Forty-sixth street, near Fifth avenue, the pastor, Dr. Armistead, will preach this morning at half-past ten o'clock, and Rev. Dr. Deems, of the Strangers' Church, this evening at half-past seven o'clock.

The Rev. Dr. Rylance, of Chicago, will preach this morning, in St. Luke's Church, Hudson street, opposite Grove, at half-past ten o'clock, and the Rev. Dr. Ansley, of Milwaukee, this afternoon at half-past three o'clock.

The Rev. David Mitchell will preach in the Presbyterian church, corner Thompson and Houston streets to-day, at half-past ten o'clock A. M., and at half-past three o'clock P. M. Subject:—"Autumn Tides."

The First Spiritualist Society in Dodworth Hall will be addressed by A. C. Robinson, an Inspirational Medium, to-day at half-past ten and half-past seven o'clock.

The Next Papal Election—Catholicity in the United States and its Influence in the Conclave.

TO THE EDITOR OF THE HERALD.

NEW YORK, Oct. 16, 1867.

In your columns of this morning there is expressed the opinion that "with the advent of the successor of Pius Nino the commencement of a new era in the history of Papacy may be expected." As the history of the Papacy is nearly identical with the history of the Roman Catholic Church, and as millions of citizens of the United States consider themselves true and faithful adherents to that Church, the object touched is of the highest importance to these millions. All of them adhere to the opinion, "that neither the temporal power nor the Italian Church property is essential to the existence of the Papacy." Nevertheless, there exists an immense difference of opinion among the Roman Catholics concerning the importance and the value that ought to be put on that temporal power. The various extremes of opinion seem that at question differ so largely that, while one party inclines to call it nearly heresy to believe the Pope might as well put up his residence somewhere else as in Rome, and while some arrangements with the civil powers on that other residence, concerning his political independence, reign at that other place unobscured by the sun, others are so much attached to the present abode, that they would rather sacrifice the best interests of the entire Church, the other party adheres to the opinion thus expressed, and hope for its victory a few years hence, and then, when the Pope shall have been in the Roman Catholic Church at different centuries until one opinion got to unaccounted authority. Whether the successor of Pius Nino be of one or the other opinion, the Church of Rome, as your prediction depends, that with this accession to Papacy a new era in its history is to begin.

As the history of the successor, as the cardinal his successor will be elected, there remains but very small expectation that any change will be effected in the status of the Church, or in its relations to the temporal power and Italian quarrel. Within ten days after the death of Pius Nino the Cardinals are to assemble, without being called by any body, and to elect a successor. The election is to be held in the conclave at this conclave are to elect within the shortest time possible the new Pope. During this conclave the Cardinals are to abstain from all public and private exercises for their respective Orders and rights—each of them runs only to put in a vote against a named candidate for the Papacy; but this is not the whole of the election. The Cardinals are to elect not only a successor, but also a cardinal himself, and two thirds of the cardinals present must agree to make the election. The Cardinals are to be divided into three classes, and only those cardinals were present at the conclave who lived at Rome or in its vicinity, and on whom the influence of the different political forces then existing in the world would be felt. The Cardinals are to be divided into three classes, and only those cardinals were present at the conclave who lived at Rome or in its vicinity, and on whom the influence of the different political forces then existing in the world would be felt. The Cardinals are to be divided into three classes, and only those cardinals were present at the conclave who lived at Rome or in its vicinity, and on whom the influence of the different political forces then existing in the world would be felt.

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